

<b>Proposal #2001-</b> <u>F213</u> <b>(Office Use Only)</b>
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**PSP Cover Sheet** (Attach to the front of each proposal)

Proposal Title: San Joaquin River Dissolved Oxygen Depletion Next Phase Funding Request for 2001  
 Applicant Name: Department of Water Resources, Environmental Services Office, for the SJR Dissolved Oxygen Steering Committee  
 Contact Name: Peggy W. Lehman  
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**Amount of funding requested: \$** 2,534,372

Some entities charge different costs dependent on the source of the funds. If it is different for state or federal funds list below.

State cost \_\_\_\_\_

Federal cost \_\_\_\_\_

**Cost share partners?**X Yes        No

Identify partners and amount contributed by each City of Stockton - \$50,000; DeltaKeeper - \$4,200;  
Central Valley Regional Water Quality Control Board - \$15,000; City of Modesto - \$12,000

Include the Topic for which you are applying (check only one box).

- |  |  |
|--|--|
| <input type="checkbox"/> Natural Flow Regimes                | <input type="checkbox"/> Beyond the Riparian Corridor                |
| <input type="checkbox"/> Nonnative Invasive Species          | <input type="checkbox"/> Local Watershed Stewardship                 |
| <input type="checkbox"/> Channel Dynamics/Sediment Transport | <input type="checkbox"/> Environmental Education                     |
| <input type="checkbox"/> Flood Management                    | <input type="checkbox"/> Special Status Species Surveys and Studies  |
| <input type="checkbox"/> Shallow Water Tidal/Marsh Habitat   | <input type="checkbox"/> Fishery Monitoring, Assessment and Research |
| <input checked="" type="checkbox"/> Contaminants             | <input type="checkbox"/> Fish Screens                                |

What county or counties is the project located in? Madera; Fresno; Merced; Stanislaus; San Joaquin

**What CALFED ecozone is the project located in? See attached list and indicate number. Be as specific as possible** 13; 14; 12; 11; 1

Indicate the type of applicant (check only one box):

- |  |   |
|--|---|
| <input type="checkbox"/> State agency                    | <input type="checkbox"/> Federal agency   |
| <input type="checkbox"/> Public/Non-profit joint venture | <input type="checkbox"/> Non-profit   |
| <input type="checkbox"/> Local government/district       | <input type="checkbox"/> Tribes   |
| <input type="checkbox"/> University                      | <input type="checkbox"/> Private party  |
| <input checked="" type="checkbox"/> Other:               | Joint stakeholder group lead by Department of Water Resources but comprised of state and federal agencies, university, non-profit, and private parties. |